



# Geary County

## 4-H NEWS



*A Newsletter for 4-H Families and Volunteers*

*October 2024*

### 4-H Enrollment

[HTTPS://V2.4HONLINE.COM](https://v2.4honline.com)

**4-H ONLINE  
ENROLLMENT IS OPEN  
- USE THE COUPON  
CODE EJTUVE FOR  
PAYMENT**

Find step-by-step instructions on the  
Geary County 4-H website.

Online enrollment continues for the 2024-25 4-H year. The system is open (and we believe working correctly now) at <https://v2.4honline.com/>. Enrollment instructions were sent via email on October 1. While we were told that our coupon code would remain the same for this year, it has changed. An updated instructions document is included with the newsletter email and is available at <http://www.geary.k-state.edu/4-h/forms.html>. A current project list is attached. The Geary County 4-H Foundation will pay the \$15 enrollment fee for all Geary County 4-H members (there is no fee for Cloverbuds). You will need to input the coupon code EJTUVE. If you pay the fee by credit card or check, you will not be reimbursed. Adult volunteers are encouraged to enroll now as well (instructions are available at the above website).

### Enrollment Deadline for Foundation Scholarship Support

The Geary County 4-H Foundation has set an enrollment deadline of January 1 in order to receive scholarship funding from the foundation for the current 4-H year. Please make sure 4-H members are enrolled by January 1 in order to receive any event scholarship funds (including 4-H Camp) and/or post-secondary education scholarships made available by the foundation.

### Greater Geary Community Foundation Match Day

The Geary County 4-H Foundation is participating in the Greater Geary Community Foundation Match Day on October 15<sup>th</sup>. A flyer is included with this newsletter to tell you more. Please consider giving to the foundation and growing your donation through this event!

**Officer Training**

4-H Officer Training has been scheduled for **Tuesday, November 12** at 6:30pm at Pottorf Hall on the Riley County Fairgrounds in Manhattan. This will be a multi-county training with Riley County. All club officers should mark this on their calendars and plan to attend.

**Achievement Celebration**

The Achievement Celebration has been set for the evening of Saturday, November 2 at the 4-H/Senior Citizens Center. It will begin at 6:00pm with a potluck supper. Each family is asked to bring a main dish AND side dish or dessert. Table service and drinks will be provided. Hope to see you there to celebrate the end of another great 4-H year!

**Achievement Celebration Set-up**

Set-up for Achievement Celebration will be held on November 2 at 1:00pm at the 4-H/Senior Citizens Center. All help is greatly appreciated!

**4-H Age Requirements**

Kansas 4-H policy states that youth must be 7 years old before January 1 of a given year to join 4-H. This means that youth who are 7 years old by January 1, 2025 will be able to join 4-H as full members for the current 4-H year. All youth who turn 7 after January 1 will be able to join as Cloverbud members, but will have to wait until the next year to join 4-H as full members. The age for Cloverbud members is 5 or 6 as of January 1, 2025.

**4-H Day**

4-H Council has chosen Saturday, February 8 for Geary County 4-H Club Day. Please mark this date on your calendars and look for further information and entry materials in the December 4-H Newsletter.

**Fair Premium Checks**

Do you have a premium check from the fair that you haven't cashed or deposited? If so, please take care of it as soon as possible. This helps us with bookkeeping and also makes sure the check is still good.

**Foundation Fundraiser Help Needed**

The 4-H Foundation is requesting help from 4-H members to set up for and serve drinks at the Bingo/Soup Supper event planned for November 10. Set up helpers will need to arrive at the 4-H Building on that day at 4:00pm and servers will need to arrive by 5:15pm. Please consider helping and contact the Extension Office at 785-238-4161 or email [gkopfer@ksu.edu](mailto:gkopfer@ksu.edu) if you will be available. 4-H members have directly benefitted from the 4-H Foundation paying the program fee and half of the fee for attendance at camps and conferences as well as benefitting in other ways. Think about giving back by helping with this event!

**4-H Council Officers**

The first 4-H Council meeting of the year was held on October 7. Congratulations to these 4-H members who were elected as officers:

*President – Hanna Miller*

*Vice President – Shevy Olson*

*Secretary – Eloise Ryan*

*Treasurer – Addy Snider*

*Reporter – Hadley Gfeller*

## 4-H Council Committees

These are the 4-H Council Committees for 2024-2025. If you are interested in joining any of these committees, please call the Extension Office. Any help would be appreciated and could fulfill a requirement on your Achievement Pin Application!

-Fair BBQ	-Public Revue	-Fair Board
-4-H Day	-Finance	-National 4-H Week
-Achievement Celebration		

## Record Book Judging Thanks!

Thanks to all of the adults who participated in record book judging. Your help is greatly appreciated! The volunteers who helped to judge were:

<u>Blue Line</u>	<u>Humboldt</u>
Jim Schmidt	Jennifer Gibson
Sarah Schmidt	Marcie Proietti
Lindsey Snider	Kevin Shane
<u>Clarks Creek</u>	<u>Lyon Creek</u>
Amy Blockcolsky	Marjaul Ferris
Joanna Erichsen	Stephanie Gfeller
Deb Gustafson	Pam Miller
Shelbi Gustafson	Lara Strauss
Noelle Olson	Marti Williams

## Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum is an exciting event for youth 14-18 years old as of January 1, 2025. This event will be held at Rock Springs, November 23-24. Highlights of the forum will be inspirational speakers, workshops, and meeting new people. Contact the Extension Office or visit <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> for more information and to register online. Registration will be open soon and is due October 15 with a cost of \$215. The Geary County 4-H Foundation will pay half of the fee for Geary County 4-H members who complete a scholarship request form that is available at the Extension Office or online at <http://www.geary.k-state.edu/4-h/forms.html>.

## Photo Shutterbugs Workshop

This workshop is open to all 4-H members, parents, and volunteers. The event will be held in Hays on October 26. Registration begins at 9:00am with the event starting at 9:30am. A Live Well, Lead Well session will be held in the afternoon. More information about that is included below. If staying for both events, cost for lunch is \$3. Pre-register at [https://kstate.qualtrics.com/jfe/form/SV\\_6tHQrM4iZhs6Pki](https://kstate.qualtrics.com/jfe/form/SV_6tHQrM4iZhs6Pki) by October 22.

## Clovia Hospitality Weekend

Planning to attend K-State? Don't want to live in the dorms? Visit Alpha of Clovia to learn about their house and sisterhood at hospitality weekend on November 9-10. Visit <https://www.alphaofclovia.org/new-membership/hospweekend.html> for more information. Registration is due October 23.

**Live Well, Lead Well:  
Strong Minds, Active  
Hearts, Helping Hands,  
& Healthy Lives**

**Kansas Youth Virtual  
Entrepreneurship  
Challenge**

**Calendar of Events**

October is health literacy month and what a great time to focus on our individual health. Youth 7-18 years of age are asked to join us for an exciting afternoon (1 p.m. – 5 p.m.) packed with interactive, hands-on activities designed to help you build a Strong Mind, Active Heart, Helping Hands, and Healthy Lifestyles. Discover the benefits of staying active and learn simple breathing techniques, energize your heart learning the importance of resting and active heart rates, experience the joy of helping others and making a difference, and embrace a healthy life through nutritious food choices and how they impact your well-being. Receive valuable tools to continue your healthy living journey in your home community to inspire others to live healthier lives. All participants, youth and adults, will need to register and indicate if they will be coming for lunch. The cost will be \$3 per person. On October 26, 2024 the event will be held in Hays (in conjunction with 4-H Shutterbugs). Register online at [https://kstate.qualtrics.com/jfe/form/SV\\_6tHQrM4iZhs6Pki](https://kstate.qualtrics.com/jfe/form/SV_6tHQrM4iZhs6Pki) by October 22.

The Kansas Youth Virtual Entrepreneurship Challenge is a state-wide virtual business pitch competition with categories for elementary, middle, and high school students. Participants pitch a business idea in a 3 to 5-minute video for a chance to win cash prizes! Competition opened September 1 and submissions are due October 26. Judging will take place from October 28 to November 4 with winners announced on November 6. This event is about innovation, creativity and just having a good time. Click on “Register Here” at the following link for additional competition details, example videos from previous winners, and registration information: <https://www.campdestinationinnovation.com/kyvec>. Feel free to email [campdiwichita@gmail.com](mailto:campdiwichita@gmail.com) with any questions.

**October**

- 6-12 National 4-H Week
- 12-13 48 Hours of 4-H Service Weekend
  - 15 KYLF Registration deadline
  - 15 Geary Community Foundation Match Day (support the Geary County 4-H Foundation <https://www.gearymatchday.com/>)
- 19-20 4-H Dog Conference @ Rock Springs
  - 22 Pre-registration for Shutterbugs and Live Well, Lead Well in Hays due
  - 26 Shutterbugs and Live Well, Lead Well in Hays
  - 26 Virtual Entrepreneurship Challenge entries due
  - 30 Trunk or Treat at Rock Springs Ranch (see attached flyer)

**November**

- 2 Achievement Celebration setup, 1pm @ 4-H/Senior Citizens Center
- 2 Achievement Celebration, 6pm @ 4-H/Senior Citizens Center
- 10 4-H Foundation Bingo/Soup Supper set-up @ 4-H Building – 4pm
- 10 4-H Foundation Bingo/Soup Supper @ 4-H Building – 5:30pm
- 12 4-H Officer Training, 6:30pm @ Pottorf Hall in Manhattan
- 23-24 Kansas Youth Leadership Forum, Rock Springs
  - 26 Ambassador Meeting, 6:30pm at 4-H/Senior Citizens Center

**December**

- 2 4-H Project Meeting Evening, 6:30pm

**January**

- 1 Enrollment deadline to receive support from the 4-H Foundation



**K-State Research and Extension**

**Geary County**

119 E. 9<sup>th</sup> Street  
Junction City, KS 66441  
(785) 238-4161

October 11, 2024

Welcome to a new 4-H year! I'm so glad that you have chosen to be a part of the 4-H program in Geary County. Now is a great time to make goals for your 4-H projects and your 4-H year in general. Included with this newsletter is a sheet about setting project goals that was created for Kansas 4-H and should help you to set some great goals which will help you to achieve what you want. Best wishes as you set your goals for 4-H this year!

A handwritten signature in black ink that reads "Ginger D. Kopfer".

Ginger D. Kopfer  
County Extension Agent



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Ginger Kopfer four weeks prior to the start of the event at [gtkopfer@ksu.edu](mailto:gtkopfer@ksu.edu) or 785-238-4161. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.

## Geary County 4-H Projects 2024 - 2025

### **AEROSPACE/ ROCKETRY**

### **AG MECHANICS WELDING**

### **AGRONOMY**

### **ASTRONOMY**

### **BEEF**

### **BUCKET CALF** (for youth ages 7 to 12 only)

### **BUILDING BLOCK ENGINEERING**

### **CIVIC ENGAGEMENT**

### **CLOVERBUDS** (for youth ages 5 & 6 only)

### **COMMUNICATIONS**

### **COMPUTER SCIENCE**

### **DAIRY CATTLE**

### **DAIRY GOATS**

### **DOG**

### **ELECTRIC & RENEWABLE ENERGY**

### **ENTOMOLOGY**

### **ENVIRONMENTAL SCIENCE** Exploring Your Environment Water

### **FAMILY STUDIES** Child Development Consumer Skills Family

### **FIBER ARTS**

Crochet  
Ethnic Arts  
Knitting  
Macrame  
Needle Arts  
Patchwork and Quilting  
Rug Making  
Spinning  
Weaving

### **FOODS AND NUTRITION**

### **FORESTRY**

### **GEOLOGY**

### **HEALTH & WELLNESS**

Bicycle  
Health/Fitness  
Outdoor Adventures  
Recreation

### **HORSE**

### **HORTICULTURE & LANDSCAPE DESIGN**

Floriculture  
Horticulture

### **INTERIOR DESIGN & ARCHITECTURE**

### **LEADERSHIP**

### **MEAT GOATS**

### **PERFORMING ARTS**

### **PETS**

Cat  
Pets

### **PHOTOGRAPHY**

### **POULTRY**

### **RABBITS**

### **READING ADVENTURES**

### **ROBOTICS**

### **SELF-DETERMINED**

### **SEWING & TEXTILE DESIGN**

### **SHEEP**

### **SHOOTING SPORTS** (Based on availability of certified instructors)

BB  
Shotgun

### **SHOPPING IN STYLE**

### **SMALL ENGINES**

### **SWINE**

### **UNCREWED AIRCRAFT SYSTEMS**

### **VETERINARY SCIENCE**

### **VISUAL ARTS**

### **WILDLIFE**

Sport Fishing  
Wildlife

### **WOODWORKING**

# 2024 Geary Community Match Day Donation Form

For Office Use Only:

Check #: \_\_\_\_\_

Cash Receipt: \_\_\_\_\_

Credit Card: \_\_\_\_\_

DONOR NAME(S) \_\_\_\_\_

Check here to remain anonymous, no information shared with participating funds:

STREET ADDRESS \_\_\_\_\_ CITY/ST/ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ \*EMAIL \_\_\_\_\_

\*Indicate e-mail address above to receive an electronic gift acknowledgment for tax purposes. We do not share e-mail addresses.

Please write donation amount on line next to each organization. Gifts between \$25 & \$1,000 per agency will be matched at 50% up to a maximum of \$7,500 in matching funds per organization until match money is depleted.

- |   |   |
|---|---|
| _____ Agingwell, Inc.   | _____ Greater Geary Community Foundation Fund                             |
| _____ Big Brothers Big Sister   | _____ Greater Geary Community Grants Fund                                 |
| _____ Black History Trail-Geary County                                | _____ Highland Cemetery Association                                       |
| _____ Boy Scouts of America - Konza District<br>Coronado Area Council | _____ I.C.A.R.E. Intergenerational Center                                 |
| _____ C. L. Hoover Opera House  | _____ Immanuel Lutheran Church  |
| _____ CASA of the 8th Judicial District                               | _____ Junction City Arts Council  |
| _____ Church of the Covenant Endowment                                | _____ Junction City Breakfast Optimist Club                               |
| _____ Crisis Center, Inc.   | _____ Junction City Community Baseball<br>Club/JC Brigade                 |
| _____ Danger FC   | _____ Junction City Family YMCA Inc.                                      |
| _____ Delivering Change, Inc.   | _____ Junction City Little Theater  |
| _____ Disaster Recovery Fund-Geary County                             | _____ Junction City Little Theater Foundation, Inc.                       |
| _____ Dorothy Bramlage Public Library Foundation                      | _____ Junction City Main Street   |
| _____ First Baptist Church  | _____ Junction City South Kiwanis Club Fund                               |
| _____ First Presbyterian Church                                       | _____ Junction City Wrestling Club  |
| _____ First Presbyterian Church Endowment Fund                        | _____ Konza Prairie Community Health Center                               |
| _____ First United Methodist Church                                   | _____ Ladies Reading Club   |
| _____ Flint Hills Regional Council                                    | _____ Live Well Geary County, Inc.  |
| _____ Fresh Start Community Shelter<br>(fka The Open Door)            | _____ Milford Friends Group   |
| _____ Friends of the Animals  | _____ North Central Flint Hills Area Agency on Aging<br>Geary County Fund |
| _____ Geary Community Healthcare Foundation                           | _____ Packages for Warriors-Hearts of America                             |
| _____ Geary Community Schools Foundation                              | _____ Pawnee Mental Health Services, Inc.                                 |
| _____ <b>Geary County 4-H Foundation Fund</b>                         | _____ Pilot Club of Junction City   |
| _____ Geary County 4-H Senior Citizen Center                          | _____ Play JC   |
| _____ Geary County Fish & Game Association, Inc                       | _____ Quality of Play For All   |
| _____ Geary County Food Pantry  | _____ St. Francis Xavier Parish Foundation                                |
| _____ Geary County Historical Society                                 | _____ St. Francis Xavier School Fund                                      |
| _____ Geary County Historical Society<br>Endowment Fund               | _____ St. Paul's Lutheran Church  |
| _____ Geary County Senior Citizens, Inc.                              | _____ Stormont Vail Foundation Geary Fund                                 |
|   | _____ United Way of Junction City/Geary County                            |

\_\_\_\_\_ SUB-TOTAL (Row 1)

\_\_\_\_\_ SUB-TOTAL (Row 2)

If paying by check, please write **ONE CHECK** made out to **GGCF** for the **TOTAL** amount of your donation.

TOTAL DONATION (Row 1 + Row 2): \$ \_\_\_\_\_

- Complete & return at Match Day event on Tuesday, October 15 at the Junction City Municipal Building, from 7 AM - 5:30 PM
- Mail form with check made out to GGCF to P.O. Box 411, Junction City, KS 66441, postmarked by 10/15, received by 10/18.
- Visit GearyMatchDay.com to complete your donation between 12:00 AM and 11:59 PM on 10/15.



The Greater Geary Community Foundation is an affiliate of the Greater Manhattan Community Foundation.  
The Greater Manhattan Community Foundation is a non-profit 501(c) (3) organization — EIN #48-1215574, incorporated in the State of Kansas.

**GEARY COUNTY 4-H FOUNDATION**

# **BINGO & SOUP SUPPER**

MEAL

**5:30PM**

BY DONATION

CHILI  
CHICKEN NOODLE SOUP  
CRACKERS  
CARROTS  
CINNAMON ROLLS



BINGO

**6:15PM**

\$1 PER CARD

AROUND 8 GAMES  
WILL BE PLAYED  
WITH FUN PRIZES  
FOR THE WINNERS!



**JOIN US FOR  
AN EVENING OF  
FUN &  
FELLOWSHIP**



**NOVEMBER  
10**

**4-H/SENIOR CITIZENS CENTER  
1025 S. SPRING VALLEY ROAD, JUNCTION CITY**

THE GEARY COUNTY 4-H FOUNDATION IS A NOT FOR PROFIT ORGANIZATION FOR THE PURPOSE OF SUPPORTING AND PROMOTING THE 4-H PROGRAM IN GEARY COUNTY.





# Setting 4-H Project Goals

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Year: \_\_\_\_\_

Now that you have selected your 4-H projects for the year, it is important to plan out what you would like to learn and accomplish. What new skills would you like to gain? Who is going to help you along the way? Setting measurable goals will help guide you through positive 4-H project learning experiences.

## WHAT IS A GOAL?

A GOAL is . . . Deciding what you want do and learn in a 4-H project.  
A road map. It helps you get where you want to go.

Your goals should have three parts that will allow you to measure and check your progress. The three parts of a good goal, include:

1. **ACTION** — How are you going to do something.
2. **RESULT** — What are you going to do. Be specific!
3. **TIMETABLE** — When are you going to do it.

This worksheet is designed to help you set your 4-H project goals. Below are some examples of well-written goals:

Action	Result	Timetable	Who Will Help Me
I want to learn	about my bucket calf's nutritional needs	before county weigh-in.	Dad
I want to make	three nutritious snacks for the nursing home residents	by our June club meeting.	my project leader
I want to learn	about the aerodynamics of my rocket	before the spring launch.	Mom
I want to lead	a horse project meeting	by February.	my extension agent
I want to keep	accurate records of my photography project experiences and expenses	monthly.	my project leader & parents

**CONTROL TEST:** Do your goals pass the control test? Do you have control over all parts of what happens? If you can answer "yes," then you are ready to begin record keeping. For example, "I want to win grand champion with my cookies at the county fair," does not pass the control test. A 4-H member doesn't have control over ribbon placing.

Now it is your turn. Practice writing three goals that you would like to accomplish this 4-H year. If you need help, ask an adult to assist.

Action	Result	Timetable	Who Will Help Me
I want to . . .			
I want to . . .			
I want to . . .			

Time to begin. In the spaces provided on the next page, set your goals for each project you are enrolled in this year. Attach additional pages as necessary.

Please keep in mind that younger 4-H members will have fewer, less complex goals than older, more advanced 4-H members. A good rule of thumb is three to five goals per project for ages 7 to 10, four to eight goals per project for ages 11 to 13, and seven to 12 goals per project for ages 14 to 18.

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

4H1100

October 2018

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# TRUNK OR TREAT

**30  
OCT**

**5:30 - 7:30 PM**

**1168 KS-157  
JUNCTION CITY, KS**

[www.rockspringsranch.org](http://www.rockspringsranch.org)

**THIS IS A FREE EVENT!**  
Costume contest with prizes, 1 mile  
run/walk, concessions, and more!

**ROCK  
SPRINGS  
RANCH**