



Geary County

4-H NEWS



A Newsletter for 4-H Families and Volunteers

November 2024

Enroll in 4-H
<https://v2.4honline.com>
Use the code EJTUVE for payment

4-H Enrollment

Online enrollment continues for the 2024-25 4-H year. The system is open at <https://v2.4honline.com/>. Step-by-step enrollment instructions and a list of projects were sent via email with the October newsletter and are available at <http://www.geary.k-state.edu/4-h/forms.html>. The Geary County 4-H Foundation will pay the \$15 enrollment fee for all Geary County 4-H members (there is no fee for Cloverbuds). You will need to input the coupon code EJTUVE. If you pay the fee by credit card or check, you will not be reimbursed. Adult volunteers are encouraged to enroll now as well. Step-by-step instructions are available at <https://www.geary.k-state.edu/4-h/forms.html>.

Enrollment Deadline

The Geary County 4-H Foundation has set an enrollment deadline of January 1 in order to receive scholarship funding from the foundation for the current 4-H year. Please make sure 4-H members are enrolled by January 1 in order to receive any event scholarship funds (including 4-H Camp) and/or post-secondary education scholarships made available by the foundation.

4-H Day

4-H Council has chosen Saturday, February 8 for Geary County 4-H Club Day. Please mark this date on your calendars and look for further information and entry materials in the December 4-H Newsletter.

Fair Auction Participation Requirement for 2025

4-H members will be required to attend in-person at least 4 regular monthly meetings of the 4-H club in which they are enrolled between October 1 and June 30 to participate in the project/livestock auction held at the end of the fair in 2025. Official record of meetings attended will be the club secretary's book. This requirement does not limit fair participation, only participation in the auction. Plan ahead now to make sure youth meet the requirement if they want to participate in the auction.

Outstanding Record Book Score Sheet

Included with this newsletter is a copy of the Outstanding Record Book Score Sheet. This document should help you prepare your record book to meet the guidelines set up by 4-H Council. Don't forget to get started on those record books now and keep up with them throughout the year!

Record Book Online Option

An online record book option is available for use by Kansas 4-H members. Youth may choose to use the online ZBooks software or the fillable PDF Project Report Forms. The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks for the first time this year, you will start the permanent record with the current year and simply attach it to your previous document after printing. Visit <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html> for access to ZBooks and helpful tutorials. This software works on all platforms and should make keeping up with record books throughout the year a lot easier. In ZBooks, pictures can be entered in landscape or portrait format. At the end of the year, you will print your Project Report Forms and Permanent Record and submit them just like you would in previous years. If you want to try ZBooks, click on the link above and create a family account and then profiles for each of your 4-H members. If you have questions or problems while using the program, they have a wonderful live chat feature that you can use.

Officer Training Make-Up

We will continue the procedure used in the past for those unable to attend officer training that was held November 12th. To make up that training, and have it count for your club, first call or stop by the Extension Office and let us know what office you hold and get your training materials. The training materials will include a worksheet that you will need to fill out. Once this is completed, you can contact the Extension Office at 785-238-4161 or email Ginger at gkopfer@ksu.edu to schedule an appointment to go over the information and ask questions. These appointments can be in-person or via Zoom and should take approximately 10 minutes. You will then be counted as having completed officer training for this year. Meetings must be completed by December 20th at the latest.

Shooting Sports Informational Meeting

An informational meeting for the Geary County 4-H Shooting Sports program will be held on Wednesday, November 20, 2024 at 6:00pm at the 4-H/Senior Citizen's Center. Pizza and drinks will be provided. During this meeting, 4-H members and their families will have the opportunity to learn about the Shooting Sports project and the available disciplines in our county. Please RSVP to Lara Strauss at laragstrauss@gmail.com or 785-210-6288 by November 19 so that we can ensure we have enough food and beverages. Please note that in order to participate in the Shooting Sports project, members must be at least 8 years old by January 1, 2025.

Calendar of Events

November

- 23-24 Kansas Youth Leadership Forum, Rock Springs
- 26 4-H Project Meeting RSVP due by 5pm to Extension Office
- 26 Ambassador Meeting, 6:30pm at 4-H/Senior Citizens Center

December

- 2 4-H Project Meeting Evening @ 4-H/Senior Citizens Center – 6:30pm
- 13 4-H Day with Wildcat Women's Basketball registration due
- 24-31 Extension Office closed for holidays

January

- 1 Extension Office closed for holiday
- 1 Enrollment deadline to receive support from the 4-H Foundation
- 4 4-H Day with Wildcat Women's Basketball at K-State
- 21 4-H Day entries due to Extension Office or online by 5pm



K-State Research and Extension

Geary County

119 E. 9th Street
Junction City, KS 66441
(785) 238-4161

November 15, 2024

During this time of year when we focus on being thankful, I wanted to share a few things that I continue to be thankful for:

- 4-H members with a positive attitude for learning and having fun
- Parents who support 4-H members in that learning and having fun, without doing the work for them
- 4-H volunteers who give their time and talents to the program
- our 4-H Ambassadors who continue to amaze me with their energy, creativity, and hard work
- Extension Office colleagues who care about and contribute much to the 4-H program

Best wishes for a very Happy Thanksgiving! I hope you also have much to be thankful for!

A handwritten signature in black ink that reads "Ginger D. Kopfer".

Ginger D. Kopfer
County Extension Agent



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Ginger Kopfer four weeks prior to the start of the event at gkopfer@ksu.edu or 785-238-4161. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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Geary County 4-H Outstanding Record Book Score Sheet

4-H Member's Name _____ Age _____

Personal Information Page _____ / 10 points

- completed
- projects listed in alphabetical order

Generic Pictures _____ / 10 points

- up to three pages of general pictures follow the Personal Information Page
- pictures are on one side of the paper only
- pictures can be printed directly onto paper or attached to paper
- if attached to paper, it is strongly recommended that rubber cement, spray adhesive, or double stick tape is used to attach pictures to the paper and that paper is substantial enough to support the pictures, but flexible enough for the pages to turn easily
- photos are not in plastic sleeves
- pictures have captions
- pictures show action

Permanent Record _____ / 25 points

- completed
- attended club and project meetings
- exhibited at the county fair
- attended club and county events
- gave at least one presentation
- leadership and service given to 4-H

Project Report Forms _____ / 45 points

- completed
- no pages of information added
- project reflection is an overview of the entire 4-H year
- pictures should be included and meet the guidelines for generic pictures above

Organization / Neatness _____ / 10 points

- book is neat and easy to read
- sections are identified with tabs
- project pages are in same order as listed on Personal Information Page

Total _____ / 100 points

Topic: Visual Arts

Join us to learn a little about macramé and make fun macramé gnomes!



Date: 12/02/2024

Time: 6:30pm

Location: 4-H/Senior Citizens Center

4-H Project Meeting Evening

Please RSVP to the Extension Office by 5:00pm on Tuesday, November 26th by calling 785-238-4161 or emailing gkopfer@ksu.edu. No late registrations will be taken since we will need to buy supplies.



K-STATE
Research and Extension

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Saturday, January 4, 2025, 4:00 PM

K-STATE

Research and Extension



Kansas 4-H Day with K-State Women's Basketball

Opponent: Texas Tech Red Raiders

\$25: Ticket, Voucher (\$10 Concessions), & Shirt
\$15: Ticket & Voucher (\$10 Concessions)



How to Get Tickets?

- ✓ Register! Use the QR Code or the link below!
- ✓ Pick up ticket packages - Location TBA closer to event. (1/4/2024) 2:30pm - 3:30pm
- ✓ Doors open for the general public (1/04/2024, 3:00pm)
- ✓ Tip-off! (1/04/24, 4:00 pm)



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Online registration for this event will be due December 13, 2024. No paper registrations will be accepted. To register, go to:
<https://tinyurl.com/4HDaywiththeCats2025>